

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF 2/1/2004

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|---------------|
| | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 1755 | 011098 | ABERDEEN | 30 L | 4 | 01-2004 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 1755 | 011099 | AMORY | 30 L | 4 | 07-2003 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| 1755 | 011102 | BOONEVILLE | 30 L | 4 | 01-2004 | 24 | 0 | 0 | 0 | -3 | -3 | 21 |
| 1755 | 011103 | BRUCE | 30 L | 4 | 01-2004 | 11 | 0 | 0 | 0 | -2 | -2 | 9 |
| 1755 | 011104 | BYHALIA | 30 L | 4 | 12-2003 | 24 | 2 | 0 | 0 | -1 | 1 | 25 |
| 1755 | 011106 | CORINTH | 30 L | 4 | 01-2004 | 9 | 0 | 0 | 0 | -2 | -2 | 7 |
| 1755 | 011107 | CORINTH BREAKFAST | 30 L | 4 | 01-2004 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 1755 | 011111 | FULTON | 30 L | 4 | 11-2003 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 1755 | 011112 | GUNTOWN | 30 L | 4 | 01-2004 | 17 | 10 | 0 | 0 | -3 | 7 | 24 |
| 1755 | 011117 | HOLLY SPRINGS | 30 L | 4 | 01-2004 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 1755 | 011118 | HOULKA | 30 L | 4 | 01-2004 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1755 | 011120 | INGOMAR | 30 L | 4 | 01-2004 | 9 | 2 | 1 | 0 | -1 | 2 | 11 |
| 1755 | 011121 | MARIETTA | 30 L | 4 | 01-2004 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 1755 | 011122 | MOOREVILLE | 30 L | 4 | 09-2003 | 10 | 0 | 1 | 0 | 0 | 1 | 11 |
| 1755 | 011123 | MANTACHIE | 30 L | 4 | 01-2004 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1755 | 011125 | NETTLETON | 30 L | 4 | 01-2004 | 40 | 1 | 0 | 0 | -4 | -3 | 37 |
| 1755 | 011129 | OXFORD | 30 L | 4 | 01-2004 | 49 | 3 | 0 | 0 | -4 | -1 | 48 |
| 1755 | 011130 | PONTOTOC | 30 L | 4 | 01-2004 | 23 | 2 | 0 | 0 | -2 | 0 | 23 |
| 1755 | 011132 | RIENZI | 30 L | 4 | 01-2004 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1755 | 011133 | RIPLEY | 30 L | 4 | 01-2004 | 25 | 1 | 0 | 0 | -3 | -2 | 23 |
| 1755 | 011136 | THAXTON | 30 L | 4 | | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1755 | 011138 | TREMONT | 30 L | 4 | 01-2004 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 1755 | 011139 | TUPELO | 30 L | 4 | 12-2003 | 42 | 2 | 0 | 0 | -18 | -16 | 26 |
| 1755 | 011141 | VERONA | 30 L | 4 | | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1755 | 011276 | COLUMBUS HOST | 30 L | 4 | 01-2004 | 37 | 3 | 0 | 0 | -1 | 2 | 39 |
| 1755 | 011277 | COLUMBUS EAST COLUMBUS | 30 L | 4 | 01-2004 | 28 | 0 | 0 | 0 | -7 | -7 | 21 |
| 1755 | 011278 | COLUMBUS NORTH COLUMBUS | 30 L | 4 | 01-2004 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1755 | 011283 | EUPORA | 30 L | 4 | 01-2004 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 1755 | 011287 | KOSCIUSKO | 30 L | 4 | 09-2003 | 57 | 1 | 0 | 0 | -5 | -4 | 53 |
| 1755 | 011289 | LOUISVILLE | 30 L | 4 | 01-2004 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1755 | 011290 | MABEN | 30 L | 4 | 01-2004 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 1755 | 011291 | MACON | 30 L | 4 | 01-2004 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1755 | 011302 | STARKVILLE | 30 L | 4 | 01-2004 | 34 | 1 | 0 | 1 | -1 | 1 | 35 |
| 1755 | 011307 | WEST POINT | 30 L | 4 | 01-2004 | 21 | 4 | 0 | 0 | -1 | 3 | 24 |
| 1755 | 031545 | SOUTHEAST TIPPAH COUNTY | 30 L | 4 | 01-2004 | 17 | 2 | 0 | 0 | 0 | 2 | 19 |
| 1755 | 033314 | IUKA | 30 L | 4 | 01-2004 | 15 | 2 | 0 | 0 | -1 | 1 | 16 |
| 1755 | 037571 | DORSEY | 30 L | 4 | 07-2003 | 25 | 6 | 0 | 0 | 0 | 6 | 31 |
| 1755 | 048046 | SHANNON | 30 L | 4 | 01-2004 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|---------------------|----------|---------------------------|---------------------|-------------|-------------------|-----------|--------------------|-----------|----------|----------|------------|---------------|------------|
| | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | | |
| 1755 | 049282 | ACKERMAN | 30 L | 4 | | 7 | 0 | 0 | 0 | 0 | 0 | 7 | |
| 1755 | 052419 | COLUMBUS GREATER COLUMBUS | 30 L | 4 | 01-2004 | 16 | 1 | 0 | 0 | -1 | 0 | 16 | |
| 1755 | 053530 | HOUSTON CHICKASAW COUNTY | 30 L | 4 | 08-2003 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | |
| 1755 | 061130 | OKOLONA | 30 L | 4 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| GRAND TOTALS | | | Total Clubs: | | | 42 | 891 | 45 | 2 | 1 | -71 | -23 | 868 |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.